## NOTICE OF MEETING

## QUONOCHONTAUG CENTRAL BEACH FIRE DISTRICT BOARD OF GOVERNORS 8:15am, June 14, 2025

Charlestown Police Station Meeting Room 4901 Old Post Road Charlestown, RI 02813

1. Call to Order / Moderator's Opening Remarks: Moderator, Charlie Freedgood

2. Approval of Minutes: Clerk, Debbie Dupre

- a. Approval of Minutes of BoG Meetings held on May 31, 2025;
- b. Discussion and possible action on 2025 BoG Calendar of meeting dates. Propose shifting the Saturday meetings during season to Friday; and
- c. Discussion and possible action around District document storage and access.
- 3. Treasurer's Report:

Treasurer, Ray Martino

- a. Update on bank account and line of credit balances; and
- b. Update, discussion and possible action in connection with insurance for the merchandise sales POD.
- 4. Moderator's Report:

Moderator, Charlie Freedgood

- 5. Committee Chairs' Reports:
  - a. Long Range Planning:

Renee Cohen

- i. Update on the priorities coming out of the LR comprehensive planning process.
- b. Public Works:

**Bob Frazier** 

- i. Report, discussion and possible action on progress and communication around the water upgrade project; and
- ii. Report on progress on wetlands restoration project.
- c. Community Property:

Mark Alperin

- Report, discussion and possible action on required maintenance of community property, including road repair.
- 6. Managers' Reports:

Managers will report updating the BoG on their work since the last BoG Meeting in addition to any specified areas of discussion.

a. Boating: Will Carpenter

b. Special Events: Amy Murphy

c. Merchandise Sales: Julie Low

i. Update on 2025 Merchandise Sales.

d. Beach and Dunes: Caroline Gilpin

e. Police Liaison & Manager of Beach Gate Monitors: Ron Ruel

i. Update, discussion and possible action on hiring the 2025 gate monitors and finalizing, memorializing and storing/accessing the current District hiring procedures.

f. Ball Field: Matt DeFusco

g. Tennis Courts: Mark McEnroe

7. Water Quantity/Quality Project: Paul Mathews

a. Report on the Water Quantity/Quality project as part of the Long-Range Planning work.

8. Adjournment